A FORM OF PRAYER,

To be used on

Wednesday *November* the Thirteenth;

BEING

The Fast-day

Appointed by the KING,

TO

Implore the Mercies of Almighty God in the protection of His Majesties sacred Person, and in Him of all His Loyal Subjects, and the bringing to light more and more all secret Machinations against His Majesty, and the whole Kingdom.

By His Majesties special Command.

LONDON,

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1678.

¶ A Prayer to be used on *Wednesday November* 13.

In the Office appointed for that Day, immediately after the Prayer for the High Court of Parliament (which is to be read during their Session:) and next before the Prayer of Saint Chrysostom, both in the Morning, and Evening Service.

By the Kings special Command.

ALmighty God, who hast in part discovered the designs, and disappointed the attempts of those Popish Conspirators, who under the pretence of Religion, and thy Sacred Name, have conspired our destruction; labouring by the most unjustifiable methods of Murders, Treasons, and the Assassination of His Majesties Sacred Person, to introduce the tyranny of a forreign power, and the abomination of superstitious worship: and thereby to enslave the souls and bodies of thy servants, and to extinguish the light of thy Gospel amongst us and our posterity: We yield thee praise and thanksgiving for this thy mercy to us; imploring thy grace and favour in the farther discovery of these depths of Satan, this mystery of iniquity. Send forth thy light and thy truth, and let them preserve us. Give protection and defence to our Sovereign Lord the King, bind up his soul in the bundle of life, and let no weapon form'd against him prosper; Clothe all his enemies with shame; but upon Himself and His Posterity let His Crown ever flourish. To this end, knit together the hearts of all this People, as the heart of one man, in the defence of their King, their Laws, and their Religion. Teach them to see in this their day, the things belonging to their peace, before they are hid from their Eyes; Remove from among them the Accursed thing, those personal, and those publick guilts, whose cry is gone up to heaven, and calls aloud for thy vengeance; And being by true repentance reconcil'd to thee our God, let us by Christian Love and Charity be united to one another: That walking in the paths of thy holy Law which thou hast given us, its Blessing may be continued to us; and we thy people and sheep of thy pasture may give thee thanks for ever, and shew forth thy praise from generation to generation. Hear us, O God, for thy mercies sake, through Jesus Christ our Lord. Amen.

The Order for Morning PRAYER.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel II: 13.

To the Lord our God belong mercies, and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. Dan. IX. 9, 10.

Correct us, O Lord, but with judgment; not in thine anger, leſt thou bring us to nothing. Jer. X. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by

his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul; and particularly at this time, to implore the mercies of Almighty God in the protection of His Majesties Sacred Person, and in Him of all His Loyal Subjects, and the bringing to light more and more all secret Machinations against His Majesty, and the whole Kingdom. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we

may

may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the people still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and say the Lords Prayer; the people also repeating it with him.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.
Anſ. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God make ſpeed to ſave us.
Anſwer. O Lord make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſwer. The Lords name be praiſed.

¶ Inſtead of *Venite, exultemus*, ſhall be ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and people.

Pſal. LV. 1. HEar my prayer, O God: and hide not thy ſelf from my petition.

2. Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3. The enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

Pſal. LIX. 2. O deliver me from the wicked doers: and ſave me from the bloud-thirſty men.

Pſal. LXIV. 2. Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

Pſal. LIX. 3. For lo, they lie waiting for my ſoul: the mighty men are gathered againſt me without any offence or fault of me, O Lord.

Pſal. LXIV. 5. They encourage themſelves in miſchief: and commune among themſelves, how they may lay

lay ſnares, and ſay, that no man ſhall ſee them. Pſal. LXVI. 1.

Let God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God. 2.

Let them be aſhamed and confounded, that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evil. Pſal. LXX. 2.

Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the world. Pſal. LIX. 13.

Help us, O God of our ſalvation, for the glory of thy Name: O deliver us, and be merciful unto our ſins for thy Names ſake. Pſal. LXXIX. 9.

For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee. Pſal. LXXXVI. 5.

Behold, God is my helper: the Lord is with them that uphold my ſoul. Pſal. LIV. 4.

Shew ſome token upon me for good, that they who hate me may ſee it and be aſhamed: becauſe thou, Lord, haſt holpen me and comforted me. Pſal. LXXXVI. 17.

Thou ſhalt grant the King a long life: that his years may endure throughout all generations. Pſal. LXI. 6.

He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him. 7.

So we that are thy people and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation. Pſal. LXXIX. 14.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ In-

¶ In ſtead of the Pſalms for the Day, ſhall theſe proper Pſalms be uſed, XX. XXI. XLVI. LXXXIII.

The firſt Leſſon appointed to be read, is { Neh. IV. or Jer. XLI.

¶ After the firſt Leſſon ſhall follow *Te Deum Laudamus* in Engliſh.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majeſty: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majeſty.

Thine honourable: true, and only Son.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of Glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgins womb.

When

When thou hadſt overcome the ſharpneſs of death: thou didſt open the kingdom of heaven to all believers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We believe that thou ſhalt come: to be our Judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlaſting.

O Lord ſave thy people: and bleſs thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy Name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

For the ſecond Leſſon, Act. XXIII.

Jubilate Deo. Pſal. 100.

O Be joyful in the Lord all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure, that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his onely Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords Prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.
Answer.
And grant us thy salvation.
Priest.
O Lord, save the King.
Answer.
And mercifully hear us when we call upon thee.
Priest.
Indue thy Ministers with righteousness.
Answer.
And make thy chosen people joyful.
Priest.
O Lord save thy people.
Answer.
And bless thine inheritance.
Priest.
Give peace in our time, O Lord.
Answer.
Because there is none other that fighteth for us, but only thou, O God.

Priest.

O Lord save thy servants,

Answer.

Who do put their trust in thee.

Priest.

Send us help from thy holy place;

Answer.

And evermore mightily defend us.

Priest.

Let the enemy have no advantage against us:

Answer.

Nor the wicked approach to hurt us.

Priest.

Be unto us, O Lord, a strong tower,

Answer.

From the face of our enemies.

Priest.

O Lord hear our prayer,

Answer.

And let our cry come unto thee.

¶ In stead of the first Collect at Morning Prayer shall these two be used.

ALmighty God, who hast in all ages shewed thy Power and Mercy in the miraculous and gracious deliverances of thy Church, and in the Protection of righteous and religious Kings and States, professing thy holy and eternal Truth, from the wicked Conspiracies, and malicious practices of all the enemies thereof; Be thou still our mighty Protector, and scatter our enemies that delight in Bloud: Infatuate and defeat their Counsels, abate their Pride, asswage their Malice, and confound their Devices: Strengthen the hands of our gracious

King

King CHARLES, and all that are put in Authority under him, with Judgment and Justice, to cut off all such workers of Iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail against us, or triumph in the ruine of thy Church among us: But that our gracious Sovereign and his Realms being preserved in thy true Religion, & by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy Congregation, through Jesus Christ our Lord. Amen.

O God the Protector of all that trust in thee, without whom nothing is strong, nothing is holy, who knowest us to be set in the midst of many, and great dangers, and that we have no power of our selves to help our selves; Raise up, we pray thee, thy Power, and come among us, and with great might succour us; and in all our dangers & necessities stretch forth the right hand of thy Majesty to help and defend us against all our enemies: And grant that we who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved, through the merits and mediation of Jesus Christ our Lord and only Saviour. Amen.

The Collect for Peace.

O God who art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of

any adversaries, through the might of Jesus Christ our Lord. Amen.

The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance

vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord deliver us.

From all blindneſs of heart, from pride, vain glory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil,

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battel and murder, and from ſudden death,

Good Lord deliver us.

From all ſedition, privy conſpiracy, and rebellion, from all falſe doctrine, hereſie, and ſchiſm, from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Croſs and Paſſion, by thy precious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the coming of the holy Ghoſt,

Good Lord deliver us.

In all time of our tribulation, in all time of our

our wealth, in the hour of death, and in the day of Judgment,

Good Lord deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Catherine, James Duke of York, and all the Royal Family.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the

the Council, and all the Nobility, with grace, wisdom, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations Unity, Peace, and Concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring

of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ,

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in Heaven, &c.

Priest.

O Lord, deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no perverse intentions, may ever more give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.
Graciously look upon our afflictions.
Pitifully behold the sorrows of our hearts.
Mercifully forgive the sins of thy people.
Favourably with mercy hear our prayers.
O Son of David, have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ;
Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us.

Answer

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath think-

eſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee, abſolve thy people from their offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O heavenly Father, for Jeſus Chriſts ſake, our bleſſed Lord and Saviour. Amen.

GRant, we beſeech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. Amen.

A Prayer of S. Chryſoſtome.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The Communion-Service.

¶ The Priest standing at the North-side of the Lords Table, shall say,

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name; through Christ our Lord. Amen.

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murther.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting and power infinite; Have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

ALmighty God, who hast in all ages shewed thy Power and Mercy in the miraculous and gracious deliverances of thy Church, and in the Protection of righteous and religious Kings and States, professing thy holy and eternal Truth, from the wicked Conspiracies, and malicious practices of all the enemies thereof; Be thou still our mighty Protector, and scatter our enemies that delight in Blood: Infatuate and defeat their Counsels, abate their Pride, asswage their Malice, and confound their Devices: Strengthen the hands of our gracious King CHARLES, and all that are put in Authority under him, with Judgment and Justice, to cut off all such workers of Iniquity, as turn Religion into Rebellion, and Faith into Faction;

on; that they may never prevail against us, or triumph in the ruine of thy Church among us: But that our gracious Soveereign and his Realms being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy Congregation, through Jesus Christ our Lord. Amen.

O God the Protector of all that trust in thee, without whom nothing is strong, nothing is holy, who knowest us to be set in the midst of many, and great dangers, and that we have no power of our selves to help our selves; Raise up, we pray thee, thy Power, and come among us, and with great might succour us; and in all our dangers and necessities stretch forth the right hand of thy Majesty to help and defend us against all our enemies: And grant that we who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved, through the merits and mediation of Jesus Christ our Lord and only Saviour. Amen.

The Epistle. 1 Pet. II. 13.

SUbmit your selves to every ordinance of man for the Lords sake: whether it be to the King as Supreme; or unto governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood.

Fear God. Honour the King. Servants, be ſubject to your maſters with all fear, not onely to the good and gentle, but alſo to the froward. For this is thank-worthy, if a man for conſcience toward God, endure grief, ſuffering wrongfully. For what glory is it, if when ye be buffered for your faults, ye ſhall take it patiently? but if when ye do well, and ſuffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: becauſe Chriſt alſo ſuffered for us, leaving us an example, that ye ſhould follow his ſteps: Who did no ſin, neither was guile found in his mouth: Who when he was reviled, reviled not again; when he ſuffered, he threatned not; but committed himſelf to him that judgeth righteouſly.

The Goſpel. S. Matth. XXI. 33.

THere was a certain houſholder which planted a vineyard, and hedged it round about, and digged a wine-preſs in it, and built a tower, and let it out to husbandmen, and went into a far countrey. And when the time of the fruit drew near, he ſent his ſervants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his ſervants, and beat one, and killed another, and ſtoned another. Again, he ſent other ſervants, mo then the firſt: and they did unto them likewiſe. But laſt of all, he ſent unto them his ſon, ſaying, They will reverence my ſon. But when the husbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, come, let us kill him, and let us ſeiſe on his inheritance. And they caught him, and caſt him out of the vineyard, and ſlew him.

him. When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then

¶ Then followeth the Sermon; and after that shall be said,

Mat. V. 16. Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

Gal. VI. 10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the houshold of faith.

Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and vertue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may

If there be no alms or oblations, then shall the words (*of accepting our alms and oblations*) be left out unsaid.

may both by their life and doctrine set forth thy true and lively Word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake our only Mediator and Advocate. Amen.

O Most Glorious Lord God, whose Mercies are to be admired, and thy Judgments to be trembled at; We miserable sinners, with prostration of our bodies, with anguish of our souls acknowledge, that righteousness appertains to thee, and to us, and all the people of the Land confusion of faces; having disobeyed all thy precepts, having aggravated the profaneness of our lives by our unthankfulness for all our deliverances. Thou hast vouchsafed to us beauty for ashes; thou hast miraculously restored, and graciously preserved hitherto the breath of our nostrils, thine anointed Servant, and under his protection the Solemnities of thy Sacred Ordinances, the establishment of our Laws, the enjoyment of our Interests, to

eat

eat the fruit of our own Vines; our Swords being changed to Plowshares, our Spears to Pruning-hooks: But we have turned thy Grace to wantonness, having surfeted with Plenty and Security, like Jeshurun wared fat, and kicked, having multiplied our provocations like Sodom; we have not relented nor been ashamed to be wicked, having pursued the works of darkness in the face of the Sun, to excite, and to dare thy fiercest displeasure.

Yet to thee, O Lord, belongeth mercy and forgiveness, though we have rebelled against thee. Let not the returns of our iniquities call back thy Judgments: Deprive us not of the light of thy Gospel, of the Purity, the Regularity of thy Worship, because we have not walked uprightly, and suitably to it; whilst strict, and Reformed in our Doctrines, having been Lewd and Licentious in our Conversation. Take into thy special tuition our dread Sovereign; hide him under the shadow of thy wings; give thy holy Angels charge over him, counsel his Counsellors, fortify his Guards, turn the wisdom of Achitophel to folly, defeat the Devices, and blast the Enterprizes of all his enemies. And that for the merits of thy blessed Son, and our alone Saviour Jesus Christ.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained

to

to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prieſt ſhall let them depart with this Bleſſing.

THe peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; and the bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be amongſt you, and remain with you always. Amen.

The Order for Evening PRAYER.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.

Joel. II. 13. REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Dan. IX. 9, 10. To the Lord our God belong mercies, and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

Jer. X. 24. Correct us, O Lord, but with judgment; not in thine anger, lest thou bring us to nothing.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his

his infinite goodnels and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary as well for the body as the ſoul; and particularly at this time, to implore the mercies of Almighty God in the protection of His Majeſties Sacred perſon, and in Him of all His Loyal Subjects, and the bringing to light more and more all ſecret Machinations againſt His Majeſty, and the whole Kingdom. Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep, We have followed too much the devices and deſires of our own hearts, We have offended againſt thy holy laws, We have left undone thoſe things which we ought to have done, And we have done thoſe things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miſerable offenders; Spare thou them, O God, which confeſs their faults; Reſtore thou them that are penitent, According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake, That we

may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the people ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and ſay the Lords Prayer; the people alſo repeating it with him.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lipps.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Prieſt. O God make ſpeed to ſave us.

Anſw. O Lord make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Prieſt. Praiſe ye the Lord.

Anſwer. The Lords name be praiſed.

Proper Pſalms are, LVII. LXII. CXL. CXLIV.

The firſt Leſſon is, Job V.

Magnificat.

My ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlineſs of his hand-maiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy hath holpen his

ſervant

ſervant Iſrael: as he promiſed to our forefathers, Abraham and his ſeed for ever.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

The ſecond Leſſon is, Rom. XIII.

Deus miſereatur. Pſal. 67.

GOd be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſs us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his

his onely Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords Prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord, ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord, ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord, ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O Lord, ſave thy ſervants,

Anſwer.

Who do put their truſt in thee.

Prieſt.

Send us help from thy holy place;

Anſwer.

And evermore mightily defend us.

Prieſt.

Let the enemy have no advantage againſt us:

Anſwer.

Nor the wicked approach to hurt us.

Prieſt.

Be unto us, O Lord, a ſtrong tower,

Anſwer.

Answer.

From the face of our enemies.

Priest.

O Lord hear our prayer,

Answer.

And let our cry come unto thee.

¶ Instead of the first Collect shall these two be used.

ALmighty God, who hast in all ages shewed thy Power and Mercy in the miraculous and gracious deliverances of thy Church, and in the Protection of righteous and religious Kings and States, professing thy holy and eternal Truth, from the wicked Conspiracies, and malicious practices of all the enemies thereof; Be thou still our mighty Protector, and scatter our enemies that delight in Blood: Infatuate and defeat their Counsels, abate their Pride, asswage their Malice, and confound their Devices: Strengthen the hands of our gracious King CHARLES, and all that are put in Authority under him, with Judgment and Justice, to cut off all such workers of Iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail against us, or triumph in the ruine of thy Church among us: But that our gracious Sovereign and his Realms being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy Congregation, through Jesus Christ our Lord. Amen.

O God the Protector of all that trust in thee, without whom nothing is strong, nothing is holy, who knowest us to be set in the midst of

many, and great dangers, and that we have no power of our selves to help our selves; Raise up, we pray thee, thy Power, and come among us, and with great might succour us; and in all our dangers & necessities stretch forth the right hand of thy Majesty to help and defend us against all our enemies: And grant that we who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved, through the merits and mediation of Jesus Christ our Lord and only Saviour. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

LIghten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord,

ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee, abſolve thy people from their offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed: Grant this, O heavenly Father, for Jeſus Chriſts ſake, our bleſſed Lord and Saviour. Amen.

GRant, we beſeech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Kings Majeſty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the onely Ruler of Princes, who doſt from thy Throne behold all the dwellers upon earth; Moſt heartily we beſeech thee with thy favour to behold our moſt gracious Soveraign Lord King Charles, and to replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy way; endue him plentifully with heavenly gifts; grant him in health and wealth long to live; ſtrengthen him, that he may vanquiſh and overcome all his enemies, and finally after this life he may attain everlaſting

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ing joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen Catherine, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. Amen.

O Most glorious Lord God, whose Mercies are to be admired, and thy Judgments to be trembled at; We miserable Sinners, with prostration of our bodies, with anguish of our Souls acknowledge, that righteousness appertains to thee, and to us, and all the people of the Land confusion of faces; having disobeyed all thy Precepts, having aggravated the prophaneness of our lives by our unthankfulness for all our Deliverances. Thou hast vouchsafed to us

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beauty for ashes; thou hast miraculously restored, and graciously preserved hitherto the breath of our nostrils, thine Anointed Servant, and under his Protection the Solemnities of thy Sacred Ordinances, the Establishment of our Laws, the Enjoyment of our Interests, to eat the fruit of our own Vines; our Swords being changed to Plowshares, our Spears to pruning-hooks. But we have turned thy Grace to wantonness, having surfeited with Plenty, and Security, like Jeshurun waxed fat, and kicked, having multiplied our Provocations like Sodom; We have not relented nor been ashamed to be wicked; having pursued the works of Darkness in the face of the Sun; to excite, and to dare thy fiercest Displeasure.

Yet to thee, O Lord, belongeth Mercy and Forgiveness, though we have rebelled against thee. Let not the returns of our Iniquities call back thy Judgments: Deprive us not of the Light of thy Gospel, of the Purity, the Regularity of thy Worship, because we have not walked uprightly and suitably to it; whilst strict, and reformed in our Doctrines, having been lewd and licentious in our Conversation. Take into thy special Tuition our Dread Sovereign; hide him under the shadow of thy Wings; give thy holy Angels charge over him, counsel his Counsellors, fortifie his Guards, turn the Wisdom of Achitophel to Folly, defeat the Devices, and blast the Enterprizes of all his Enemies. And that for the Merits of thy blessed Son, and our alone Saviour Jesus Christ.

¶ A Prayer of S. Chryſoſtome.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

FINIS.